

780 N. Commercial Street, Manchester, NH 03101

3

COMMISSION

Public Service Company of New Hampshire P. O. Box 330 Manchester, NH 03105-0330

A Northeast Utilities Company

Robert A. Bersak Assistant Secretary

and Associate General Counsel

(603) 634-3355 Robert.Bersak@psnh.com

October 16, 2012

Ms. Debra A. Howland Executive Director and Secretary New Hampshire Public Utilities Commission 21 Fruit Street, Suite 10 Concord, New Hampshire 03301

Re: Docket No. DE 11-250, Public Service Company of New Hampshire,

Investigation of Scrubber Costs and Cost Recovery
Objection to TransCanada's Third Motion to Compel

Dear Secretary Howland:

Public Service Company of New Hampshire hereby submits its "Objection to TransCanada's Third Motion to Compel."

Please let me know if you have any questions.

Sincerely,

Robert A. Bersak Assistant Secretary and Associate General Counsel

cc: Service List, Docket No. DE 11-250

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

tom.frantz@puc.nh.gov

william.smagula@psnh.com

zachary.fabish@sierraclub.org

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

baumara@nu.com

catherine.corkery@sierraclub.org

Christina.Martin@oca.nh.gov

dhartford@clf.org

donna.l.mcfarland@oca.nh.gov

dpatch@orr-reno.com

edward.damon@puc.nh.gov

elizabeth.tillotson@nu.com

heather.arvanitis@nu.com

jim@dannis.net

kristi.davie@nu.com

linda.landis@psnh.com

lrosado@orr-reno.com

MSmith@orr-reno.com

njperess@clf.org

robert.bersak@nu.com

Rorie.E.P.Hollenberg@oca.nh.gov

shennequin@nepga.org

stephen.hall@nu.com

Stephen. R. Eckberg@oca.nh.gov

steve.mullen@puc.nh.gov

susan.chamberlin@oca.nh.gov

suzanne.amidon@puc.nh.gov

Docket #:

11-250-1

Printed: October 15, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

> EXECUTIVE DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.